

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **JAMES MYRTHIL** and **MARKUS DAVIS** who after being duly sworn, deposes and says that notice of annual meeting of **SCOTSDALE BLUFFS HOMEOWNERS' ASSOCIATION** to be held **Thursday, October 16, 2025 at 6:00 PM** at the **SCOTSDALE PARK PAVILION** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association.

SCOTSDALE BLUFFS HOMEOWNERS' ASSOCIATION

BY: _____
JAMES MYRTHIL, Community Manager

By: Markus Davis
MARKUS DAVIS, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 15th day of September, 2025,

By **JAMES MYRTHIL**, as Community Manager, and **MARKUS DAVIS**, as Administrative Assistant, of **SCOTSDALE BLUFFS Homeowners Association**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign

Print

Julie Lovetere
Julie Lovetere

